**RWANDA ENERGY ACCESS AND QUALITY IMPROVEMENT PROJECT**

**COMPONENT 3B INCREASING ACCESS TO CLEAN COOKING SOLUTIONS**

**INNOVATION SUB-GRANTS APPLICATION FORM**

**Name of the Applying Company/ Organization:**

**Focus Area (Cooking Technology or Business Model):**

**Notes**

1. Before completing this form, please ensure you have read the **Clean Cooking Innovation Sub-Grants Guiding Document**.
2. All information relating to your application should be included in this Grant Application Form. Only information included in this form will be assessed. It is not permissible to submit additional documentation as part of your application once you have already submitted it.

The deadline for applications is **………………………………….**and applications submitted after this date will not be assessed. Your completed Grant Application Form should be emailed to [info@edcl.reg.rw](mailto:info@edcl.reg.rw).

For further assistance, please also direct your query to the email address above.

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| **A. LEAD COMPANY/ ORGANISATION INFORMATION** | | | | | | |
| 1 | Full company/organization name: | | |  | | |
| 2 | Registered office address | | |  | | |
| 6 | Name of your immediate parent company (if applicable) | | |  | | |
| 7 | Are you collaborating with another company/organization? If you answer Yes, please provide details in section C. | | |  | | |
| **B. ORGANISATION’S REPRESENTATIVE CONTACT** | | | | |
| 1 | Name | |  | |
| 2 | Position | |  | |
| 3 | Address | |  | |
| 4 | Telephone number | |  | |
| 5 | Mobile number | |  | |
| 6 | E-mail address | |  | |
| **C. PARTNER ORGANISATION’S REPRESENTATIVE CONTACT (IF ANY)** | | | | |
| 1 | | Name |  | |
| 2 | | Position |  | |
| 3 | | Address |  | |
| 4 | | Telephone number |  | |
| 5 | | Mobile number |  | |
| 6 | | E-mail address |  | |
| **D. PROJECT TITLE**: | | | | | | | |
| **E. PROJECT SUMMARY: Maximum words: 250** | | | | | |
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**F. Evaluation Questions**

The following five sections form the main body of the Application, and the assessment of the proposal is based on these. When answering these sections kindly refer to the Clean Cooking Innovation Sub-Grant guiding document.

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| **Assessment question** |
| 1. **Contribution to the national strategy:** Clearly describe how the proposed project innovation will contribute to increasing access to efficient cooking technologies |
| 1. **Knowledge Transfer measures:** describe the measures that will be taken during project implementation to ensure that knowledge is transferred. |
| 1. **Project Management** **and implementation plan:** describe you project management plan and the relevant skills and expertise of your team. |
| 1. **Project Finances:**  * How much will the project cost to deliver and how will this be spent to ensure value for money? * How will the 30% cost contribution by the applicant be provided?   (You can use a separate excel table for details) |
| 1. **Gender representation:**  * Show the participation of women in your proposed project * Does the project team have a minimum participation of women of at least 30%? |

**Note**: In addition to these criteria, applicants must demonstrate an ability to communicate their ideas effectively by writing clearly and succinctly throughout.

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| --- | --- |
| Name: |  |
| Company: |  |
| Position: |  |
| Signature: |  |
| Date: |  |